



PANTHER PRIDE

ROCHELLE ANGLE, SUPERINTENDENT/PRINCIPAL

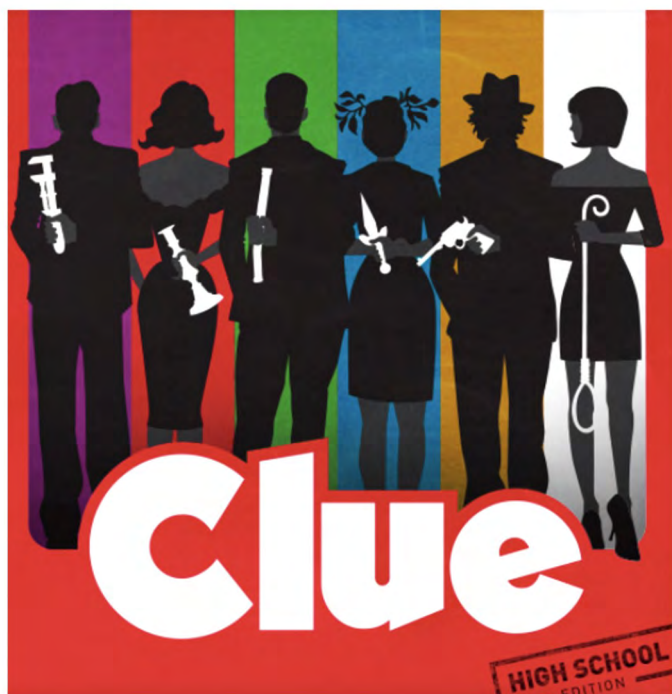
Celebration of the Arts!

This year's Celebration of the Arts was back and bigger than ever. Students from the Music and Visual Art Departments combined their talents to present an evening filling with music, stunning visuals, refreshments, and friendship. With student artwork on display, guests casually made their way through the Stuart Gym while our larger ensembles (and soloists/duets) filled the room with a wide variety of musical styles and genres. Most importantly, it was satisfying to bring back the Celebration of the Arts for the sake of our students and U-Prep families, and we greatly appreciate all who contributed towards making the evening so special. Proceeds from the event are distributed between the Art and Music departments with the majority of the funds going towards our Senior Awards. Thank you to all who continue to support our amazing students and we look forward to having you join us again next year!

-Brad Fowers

U-Prep VAPA Department Chair
Band & Choir Teacher





THE SPRING PLAY IS BACK!

Clue is a hilarious farce-meets-murder mystery. The tale begins at a remote mansion, where six mysterious guests assemble for an unusual dinner party where murder and blackmail are on the menu. When their host turns up dead, they all become suspects. Led by Wadsworth – the butler, Miss Scarlett, Professor Plum, Mrs. White, Mr. Green, Mrs. Peacock and Colonel Mustard race to find the killer as the body count stacks up. Clue is the comedy whodunit that will leave both cult-fans and newcomers in stitches as they try to figure out...WHO did it, WHERE, and with WHAT!

Performances will be held March 25-26: 7 PM, March 27: 2 PM

Small auditorium, upstairs

Tickets are \$10

[Link to purchase tickets](#)

Directed by Mrs. Brigid Dempsey

WINTER SPIRIT WEEK

March 14-19!

IMPORTANT DATES

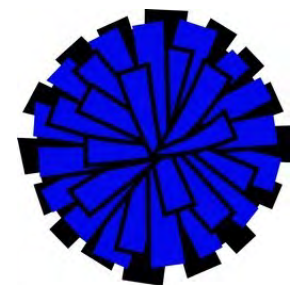
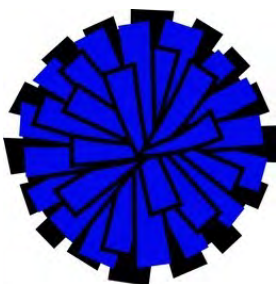
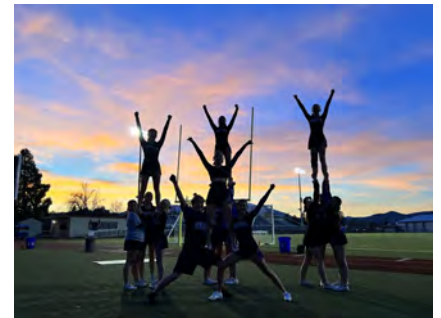
| | | | |
|-----------------|---|-------------|--|
| MARCH 2 | BOARD OF TRUSTEES MEETING SAT DAY 2022-2023 SCHOOL LOTTERY | MARCH 14 | SENIOR EXIT PRESENTATIONS EARLY RELEASE DAY/2:15 PM |
| MARCH 4-APRIL 9 | ANNUAL HS JURIED ART SHOW COMPETITION | MARCH 18 | ALL SCHOOL RALLY |
| MARCH 4 | DANCE TEAM TO SACRAMENTO SPRING BLOOD DRIVE | MARCH 19 | 7/8/HS SEMI FORMAL DANCE |
| MARCH 5 | ODYSSEY OF THE MIND COMPETITION VIRTUAL SCIENCE BOWL (JH & HS) | MARCH 21 | EARLY RELEASE DAY/2:15 PM MUSIC BOOSTERS MEETING |
| MARCH 7-10 | ACADEMIC CONFERENCE WEEK | MARCH 22 | GATSBY PARTY |
| MARCH 10-12 | JUST DANCE! | MARCH 25 | DANCE TEAM TO SACRAMENTO |
| MARCH 14-19 | WINTER SPIRIT WEEK | MARCH 25-27 | SPRING PLAY-CLUE |
| MARCH 14 | PSAT 8/9 | MARCH 28 | EARLY RELEASE DAY/2:15 PM |



Cheer



U-Prep Cheer is excited to celebrate the close of their first full season in two years. Most of the team started back in June, and then again in August, cheering for most of the football season and home basketball games. It is such a pleasure to once again see the team in action and doing what they love. Additionally, the basketball team competed in the first ever CIF Sideline Traditional Cheer competition and performed amazingly well for the first time in three years attending a competition! COVID-19 shut down the state comp, but we are aiming for next year! This young team has a ton of potential, but no matter what, they are number one in my heart. Their dedication, drive, flexibility, perseverance and grit to overcome cheering during COVID has given them life lessons they will grow from and later appreciate.



It was also a pleasure to welcome back the JH sports season this year and continue to grow the JH cheer program. They had multiple challenges with game reschedules, and still overcame to have a successful season. They are an energetic team with lots of spirit and a love for cheerleading!

VISUAL AND PERFORMING ARTS

VAPAA

BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR
ELIZABETH JOHNSON - PERCUSSION & STRINGS
MARISSA KINNEAVY - DANCE
LURA WILHELM - VISUAL ARTS
ROMNEY CLEMENTS - MUSICAL DIRECTOR

Shasta County Office of Education presents Arts Alive!

<https://sites.google.com/shastacoe.org/artsaliveshowcase2021-22>



With this link you can see all the schools in our community who created an online art gallery for their students. There are 6 schools who participated alongside U-Prep! Please check their galleries out too. They are all awesome and we are so lucky to live in a community that supports art in our schools.

If you click on the tab that says University Preparatory School it will bring you to our online virtual art gallery for JUNIOR HIGH and HIGH SCHOOL.

Here is a direct link to our school in case you want to share: [Arts Alive Showcase 2021-2022](#)

~Lura Wilhelm

Visual Arts Teacher

SAVE THE DATE!

ANNUAL HIGH SCHOOL JURIED ART SHOW COMPETITION

SHASTA COUNTY ARTS COUNCIL

1313 MARKET STREET, REDDING, 96001

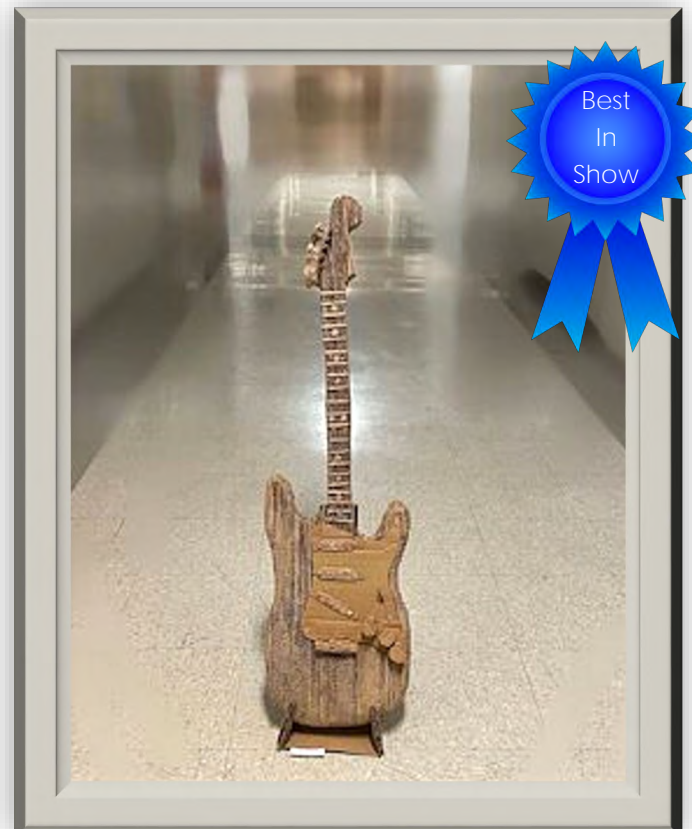
MARCH 4-APRIL 9

SHOW RECEPTION/AWARDS CEREMONY: MARCH 4

ARTISTS: SELECTED HIGH SCHOOL ART STUDENTS-ALL LEVELS



On February 17th, Ms. Wilhelm announced the winners of the 2nd Annual U-Prep Cardboard Art Competition. Ms. Wilhelm shared, "the competition was really challenging this year. All the entries were really stellar. Although I am proud of the effort the students put into their work in order to make beautiful works out of cardboard, I think I am most proud of how happy everyone was from the artists who won an award. Great 'artmanship'!"



VISUAL AND PERFORMING ARTS

VAPAA

**BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR
ELIZABETH JOHNSON - PERCUSSION & STRINGS
MARISSA KINNEAVY - DANCE
LURA WILHELM - VISUAL ARTS
ROMNEY CLEMENTS - MUSICAL DIRECTOR**

**UNIVERSITY PREPARATORY SCHOOL
PRESENTS
13TH ANNUAL
JUST DANCE!**



MARCH 10TH, 11TH, AND 12TH

**DAVID MARR AUDITORIUM AT 7:00 PM
2200 EUREKA WAY REDDING, CA
ADULTS \$10, STUDENTS \$5, KIDS 5 AND UNDER FREE
TICKETS ON SALE AT UPREP
FOR MORE INFORMATION CALL 530-245-2790**



STEVEN SCHUSTER - ATHLETIC DIRECTOR
 VICKI ADAY - ATHLETICS SECRETARY
 ROCHELLE ANGLEY - ATHLETIC ADMINISTRATOR

PANTHERS ATHLETICS

The historic run of success that U-Prep witnessed in the fall has yet to slow down. Winter sports saw every varsity team capture league titles. Wrestling captured their first team-title in school history, while both boys and girls basketball and soccer secured Northern Athletic League titles this winter to complete a perfect 5-for-5 sweep of league championships. Postseason and section championship competitions started for winter sports with wrestling competing in the Masters meet at Corning high school February 18th and 19th. After a grueling two days of competition U-Prep came away with a top 7 finish in team points, as well as many individual accomplishments worth noting. Topping the list of individual accomplishments was senior Ben M. Ben won the 170lb weight class, becoming the first wrestler in school history to win their weight class at the Masters meet. His section title also earned him a trip to the prestigious state tournament in Bakersfield. Senior Jacob Benson nearly captured his own individual title, finishing 2nd in his weight class. Adrian Nasise and Asher Edwardson both took fourth, Charles Chan sixth, Sam Reuss seventh, and Dylan Higgins eighth to wrap up the individual placers. The team finished seventh overall in the entire Northern Section.

With wrestling wrapping up, boys and girls soccer, along with boys and girls basketball, had a busy week during February break. The boys earned the number two seed in their division and saw their season come to an end in the section semifinals with a hard-fought loss to Winters HS. Girls soccer, girls basketball, and boys basketball all punched their tickets to the section finals by winning home games in their semifinal home games on Tuesday. This created a triple-header on Saturday, with all three teams playing for section titles. Girls soccer was the first to play and dominated Winters HS, finishing with a 7-0 lead behind three goals from Izzy Lendman, two from Adiah Edwardson, and a goal each from Becca Gaido and Haley Miles. This is the team's seventh section title! Girls and boys basketball played their title games at Simpson University, with the girls playing Lassen first. The game was close throughout, and the girls found themselves down six going into the fourth quarter. Freshman JoAnna Warren scored the first six points of the fourth quarter and senior Melanie Lindsey broke a 37-37 tie in the middle of the fourth quarter by knocking down a 3-pointer. The girls closed out the game with great plays by Maggie Barth, Audrey Jones, and Jordan McCoy to beat Lassen 50-41. On Sunday, February 27th state brackets came out and the girls were awarded the #1 seed in the Northern California Div. 4 playoffs. To cap off the night at Simpson the boys basketball team played Pierce for a chance to win their third consecutive section title. The boys jumped out to a hot start, scoring the first 10 points of the game. Pierce was not deterred and the game was competitive throughout, with the boys holding a double-digit lead for most of the night. Senior Kameron Morphew continued to dominate the opposition, leading the team with 19 points. Senior Patrick Kremer played very well, scoring 15 points while also making multiple big hustle plays. Junior Khamron Price scored 11 points, including knocking down two three-point shots. The boys answered every run that Pierce attempted to make and won the title by the final score of 63-53. The state rewarded the boys on Sunday for their success, as well as their tough preseason schedule by awarding them the #2 seed in the Northern California Div. 4 playoffs.

In junior high sports, girls soccer fielded two teams this season, with both competing in the same league. The "Royal" team went a perfect 8-0 on the season, finishing with a championship win over Sequoia in their final game. The "White" team was composed of mainly 6th and 7th grade players that battled throughout the year against older teams. The girls had multiple close games and continued to improve as the season progressed.

In junior high boys basketball, our 6th, 7th, and 8th grade teams all advanced to the championship game of the U-Prep tournament. This tournament featured 38 teams from all over Northern California. The 7th grade team beat Redding Christian in the championship game, while the 6th and 8th grade teams both earned 2nd place. The U-Prep championship was the second title for our 7th grade team as they also captured the Foothill Tournament title early in the season. In league play the 6th graders tied for first place in league, while the 7th graders won the league title outright. Our 8th grade team played a very competitive league schedule and won their fair-share of games.

Looking ahead to the spring: baseball, softball, stunt, tennis, golf, and track are starting up at the high school level with junior high baseball and softball teams forming as well. Junior high sports will add track later this spring to complete our 2021-2022 athletic seasons. With strong performances throughout the year already, we look forward to the continued growth and success of our spring programs!



PANTHERS

ATHLETICS

STEVEN SCHUSTER - ATHLETIC DIRECTOR
VICKI ADAY - ATHLETICS SECRETARY
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR


the Y YMCA

ATHLETE OF THE WEEK
February 16, 2022

Sponsored by: Shasta Family YMCA

Kameron Morphew (U-Prep)

Morphew was dominant last Tuesday against West Valley by scoring 29 points and grabbing 23 rebounds to lead the Panthers over the Eagles 63-58. U-Prep holds the top seed in the CIF Northern Section Division IV playoffs and will play the winner of No. 8 seed Oroville and No. 9 seed Wheatland on Feb. 18.



U-Prep senior Kameron Morphew, seen in action against Shasta on Dec. 2, scored 29 points against West Valley on Feb. 9.

For information about membership or nominating your favorite Athlete of the Week call or visit: Shasta Family YMCA, 1155 N. Court St. Redding, CA 96001 (530) 246-9622 www.sfymca.org




the Y YMCA

ATHLETE OF THE WEEK
February 16, 2022

Sponsored by: Shasta Family YMCA

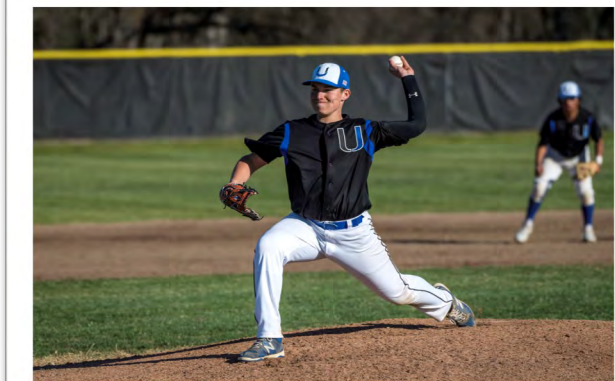
Isabel Lendman (U-Prep)

Lendman scored four goals during a road game against West Valley at California Soccer Park last Thursday. Lendman leads her team in points and goals this season. U-Prep holds the No. 1 seed in the CIF Northern Section Division III playoffs and will play the winner of No. 4 Hamilton and No. 5 seed Willows next Tuesday.



U-Prep senior Isabel Lendman scored four goals against West Valley on Thursday at California Soccer Park.

For information about membership or nominating your favorite Athlete of the Week call or visit: Shasta Family YMCA, 1155 N. Court St. Redding, CA 96001 (530) 246-9622 www.sfymca.org



Photos Courtesy of Doug Wenham





PANTHERS

ATHLETICS

2022 SECTION CHAMPIONS!

STEVEN SCHUSTER - ATHLETIC DIRECTOR
 VICKI ADAY - ATHLETICS SECRETARY
 ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR



The U-Prep girls soccer team poses for a team photo after winning the NSCIF Division III title Saturday afternoon, Feb. 26, 2022.

HUNG T. VU/SPECIAL TO THE RECORD SEARCHLIGHT



2022 SECTION CHAMPIONS...So far...



1. Football
2. Cross Country, Boys
3. Cross Country, Girls
4. Swimming, Boys
5. Swimming, Girls
6. Volleyball
7. Tennis, Girls
8. Basketball, Girls
9. Basketball, Boys
10. Soccer, Girls
11. Wrestling, Individual

Keith Adams
Northern Section
Coach of the Year
Wrestling



London & Paris 2023



Join the SEPA Club as they embark on an adventure to London and Paris. You will experience a guided tour of London from the royal haunt of Buckingham Palace to the slightly more democratic Speaker' Corner of Hyde Park along with Big Ben, Trafalgar Square, Piccadilly Circus, and more. We will experience the Eurstar Chunnel crossing to Paris where we will take in the sights of the Arc de Triomphe and the Eiffel Tower. Oh, and the magnificent art we will experience at the Louvre: taking in the architectural marvel of the 71 foot glass pyramid, the Mona Lisa and of course the Venus de Milo.

For more information please contact Mrs. Christi Isheim (cisheim@suhsd.net).

"Travel is the only thing you buy that makes you richer."



MATHCOUNTS

Congratulations to the following students for their stellar performance in the Mathcounts Regional Competition. They competed against 70 local students and placed in the top 10:

Josh Kim - 1st Place Overall

Charles Li - 3rd Place Overall

Hunter Vanover - 5th Place Overall

William Li - 9th Place Overall

Josh, Charles, and Hunter will move on to the State Competition later this month. Additionally, Amelia Presleigh finished in the top 25% (at rank 13). U-Prep and Mrs. Oberlander are so proud of these students!

8TH GRADE EAST COAST TRIP

It's not too late to sign up for the 8th grade East Coast trip! The dates are June 5-11th 2022. Please email sbright@suhsd.net if you have questions.

7th grade students! The 2023 trip is planned for June 4-10. There is currently an early bird discount available. 40 students are already signed up!

<https://worldstrides.com/custom/university-preparatory-school-dc-ny-199959/>



U-Prep School Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.

UPREP NEWS

PANTHERS



U-Prep seniors are currently selling Chemical People Certificates to support Sober Grad Night. Talk to any senior if you are interested in purchasing one.

GRAD yard signs are also currently on sale as a Sober Grad Fundraiser. These are 24" x 18", full color, waterproof signs with custom colors and artwork. Signs are available for any grade or school! The Sober Grad committee is looking for donations of NEW boxers and socks for Sober Grad Nite. There is a collection basket in the front office for your donated items.

THANK YOU FOR SUPPORTING U-PREP SOBER GRAD!






Hmm, How could I easily earn money for my child's school?

Uprep Scrip

www.shopwithscrip.com



University Preparatory School is pleased to share the latest "Best High Schools" rankings from U.S. News and World Report! Congratulations to our students and staff!

REDDING AREA - #1

CHARTER HIGH SCHOOLS - #102

CALIFORNIA HIGH SCHOOLS - #63

NATIONAL - #471

Unique "early" scholarship for high school FRESHMEN in Shasta County

Apply online: <https://cfnorthstate.org/grant/scholarships>



**Reach Higher
Scholarship**

**Deadline:
March 31, 2022**





UNIVERSITY PREPARATORY SCHOOL 2021-2022 Bell Schedule

Academic Support/Office
Hours available to junior
high students Friday
mornings @ 8:00 AM.

| Regular Day Schedule | | | |
|--|-------------|--|-------------|
| ATTN: JUNIOR HIGH PARENTS | | | |
| NO ASAP PERIOD ON FRIDAYS-SCHOOL BEGINS AT 8:30AM | | | |
| 6th & 7th Grade | | 8th Grade & High School | |
| 6th-7th ASAP | 8:00-8:25 | 8th ASAP/**O.H. | 8:00-8:25 |
| Period 1 | 8:30-9:20 | Period 1 | 8:30-9:20 |
| Period 2 | 9:25-10:15 | Period 2 | 9:25-10:15 |
| Period 3 | 10:20-11:10 | Period 3 | 10:20-11:10 |
| *Period 4 | 11:15-12:10 | *Period 4 | 11:15-12:10 |
| LUNCH | 12:10-12:40 | Period 5 | 12:15-1:05 |
| Period 5 | 12:45-1:35 | LUNCH | 1:05-1:35 |
| Period 6 | 1:40-2:30 | Period 6 | 1:40-2:30 |
| Period 7 | 2:35-3:25 | Period 7 | 2:35-3:25 |
| *5 Minute Addition for Daily Bulletin | | *5 Minute Addition for Daily Bulletin | |
| | | ** Denotes High School Office Hours, Monday -Friday | |

| Early Release Day Schedule | | | |
|--|-------------|--|-------------|
| 6th & 7th Grade | | 8th Grade & High School | |
| 6th-7th ASAP | 8:00-8:25 | 8th ASAP/**O.H. | 8:00-8:25 |
| Period 1 | 8:30-9:10 | Period 1 | 8:30-9:10 |
| Period 2 | 9:15-9:55 | Period 2 | 9:15-9:55 |
| Period 3 | 10:00-10:40 | Period 3 | 10:00-10:40 |
| *Period 4 | 10:45-11:30 | *Period 4 | 10:45-11:30 |
| LUNCH | 11:30-12:00 | Period 5 | 11:35-12:15 |
| Period 5 | 12:05-12:45 | LUNCH | 12:15-12:45 |
| Period 6 | 12:50-1:30 | Period 6 | 12:50-1:30 |
| Period 7 | 1:35-2:15 | Period 7 | 1:35-2:15 |
| *5 Minute Addition for Daily Bulletin | | *5 Minute Addition for Daily Bulletin | |

PANTHERS

UNIVERSITY PREPARATORY SCHOOL

University Preparatory School 2021-22 School Calendar

| July 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

21

1st Quarter Ends: October 8 (42)
 1st Semester Ends: December 22 (44)
 3rd Quarter Ends: March 18 (44)
 2nd Semester Ends: May 26 (44)

Shaded = Student Attendance Days 176

| August 2021 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

15

| September 2021 | | | | | | |
|----------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

15

| October 2021 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

15

| November 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

16

| December 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

15

| January 2022 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

15

| February 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |

19

| March 2022 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

23

| April 2022 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

15

| May 2022 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

19

| June 2022 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

23

| FINAL EXAMS | | | | | | |
|---------------------------|--|--|--|--|--|--|
| MINIMUM DAY | | | | | | |
| ACADEMIC CONFERENCE WEEKS | | | | | | |
| SEPT. 20-23, MARCH 7-10 | | | | | | |

HOLIDAYS/RECESSES

Labor Day Sep 6
 Veteran's Day Holiday Nov 11
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 22-26
 Winter Break Dec 23-Jan 7
 Martin Luther King Day Jan 17
 Lincoln Day observed Feb 21
 Washington Day observed Feb 22
 Mid-Winter Break Feb 21 - 25
 Spring Break Apr 11 - 15
 Memorial Day May 30
NOTE: JH ASAP/Advisory will not be held during
 Academic Conference Weeks

CERTIFICATED DATES

School Starts: August 11
 School Ends: May 26
 Staff Work Days ○ Aug 10
 May 27
 Jun 1
 Staff Development Days △ Aug 9
 Aug 20
 Snow Day Makeup: May 31

Board Adopted 10-7-20
 Revised: 10-06-2021



University Preparatory School 2022-23 School Calendar

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

21

1st Quarter Ends: October 14 43
 1st Semester Ends: December 22 43
 3rd Quarter Ends: March 17 43
 2nd Semester Ends: June 1 47

Student Attendance Days (176)

Minimum Days

Finals

21

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

16

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

15

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

15

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

23

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

14

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

22

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

1

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

22

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

1

ACADEMIC CONF. WEEKS
 SEPT. 19-23, FEB. 27-MAR. 3

HOLIDAYS/RECESSES

Labor Day Sep 5
 Veteran's Day Holiday Nov 11
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 21-25
 Winter Break Dec 23-Jan 9
 Martin Luther King Day Jan 16
 Washington Day observed Feb 20
 Lincoln Day observed Feb 21
 President's Week Feb 20 - 24
 Spring Break April 7-14
 Memorial Day May 29

Thanksgiving - November 24

Easter - April 9

CERTIFICATED DATES

School Starts: August 16
 School Ends: June 1

Staff Work Days ○ Aug 12, 15
 June 2

Staff Development Days △ Aug 11
 Jan 9

Snow Day Makeup: June 5

Board Approved: 2021-09-01